How Tableeg Jamaat is Different from Ahlussunna

Abstract of Malayalam Speech made by

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Presents

How **Tableeg Jamaath** is Different from **Ahlu Ssunna**?

Direction to Allah!

Tableeg says……

It is bid’ath(بدعة) to deny direction (جهة) to Allah

(Ref: Sirathul Mustaqeem)

Allah can lie!

Tableeg says……

Telling lie (كذب) is possible to Allah

(Ref: Fatawa Rasheediya, Siratul Mustaqeem, Juhdul Muqill)

Qatmu Nubuwwat means only highest position!

Tableeg says……

not much importance should be given to finality of prophethood - Qatmu-nnubuwwat (ختم النبوة) in terms of its time, rather it is important to believe that highest position of nubuwwat is ended by Prophet Muhammad (S.A.S)

(Ref: Muhammad Qasim Nanootawi in Tahdeeru nnas)

Prophet's heart may corrupt!

Tableeg says……

Prophet Muhammad (S.A.S)'s heart may become corrupt when dealing with people, that's why he do istigfar- asking Allah to forgive.

(Ref: Ilyas in Malfoolaat)

Iblees may be better!

Tableeg says……

it is established fact that Iblees(إبليس) and Malak-ul Maut(ملك الموت) has vast knowledge, but such fact is not attributed to Prophet Muhammad (S.A.S) by clear texts, that’s why he doesn’t know any unseen facts(علم الغيب). Some people tries to attribute this credit to Prophet Muhammad (S.A.S) by qiyas(القياس)- (analogical deduction), but it is one kind of shirk(شرك).

(Ref: Khaleel Ahmed Ambetawi in Baraheen Qatia P. 55)

What is the difference between prophet and others?

Tableeg says……

if you argue that all the unseen knowledge(علم الغيب) were known to Prophet, then it is simply impossible, and if you argue that he only knows some of the unseen knowledge then what is the difference between Prophet Muhammad (S.A.S) and dog and madman; because they also know some of the unseen knowledge.

Remembering Prophet in Attahiyyat?

Tableeg says……

When reciting Assalamu Alaika (السلام عليك)in Attahiyyaat(التحيات), if anyone believe that Prophet Muhammad (S.A.S) can hear it by the power of ilmul gaib(علم الغيب) then is mushrik(مشرك)

(See: Baraaheen Qaitya, Taqwiatul Eeman)

Shoe-maker in front of Allah!

Tableeg says……

Tawassul(توسل) and Istigasa (استغاثة) are shirk(شرك). Whatever the position of a person, he only deserves the position of shoe-maker in front of Allah. (indirect indication to the position of prophets and awliya (الأولياء): (See: taqwiyatul eeman)

Change even in Shahadat Kalima!

Tableeg says……

One person complained of having forced to utter Ashraf Ali Thanawi rasoolullah(أشرف علي تانوي رسول الله) instead of Muhammadu Rasoolullah (محمد رسول الله)in Shahaadat Kalima(شهادة كلمة), then Thanawi answered: it is OK, you are just remembering a mutabi u ssunnah(متبع السنة) – follower of the prophet!

Mawlid & Uroos

Tableeg says……

Mawlid – celebrating birthday of Prophet Muhammad (S.A.S)(مولد) and Uroos – remembering the virtues of pious persons(عروس) are shirk (شرك)

New form of Attahiyyat!

Tableeg says……

Tableeg leader (Rasheed Ahmed Gangohi) discovered new term in Attahiyyaat(التحيات) : Assalamu ala nnabi(السلام على النبي) instead of Assalamu Alaika ya Ayyuhannabi(السلام عليك يا أيها النبي). Later it was followed by Albani(الألباني) and Ibnu baz(ابن باز).

Propeht learned Urdu from Deoband Ulema!

Tableeg says……

Prophet Muhammad (S.A) learned Urdu language after he has been in contact with Darul Uloom Deoband (Baraheen Qatia :P30)

(note: this last point is not from M.A Ustad speech)